

Readings for 17th May 2020 – Easter 6

Psalm 66.7-19

7. O bless our God, you peoples: and cause his praises to resound,
- 8. Who has held our souls in life: who has not suffered our feet to slip.**
9. For you have proved us, O God: you have tried us as silver is tried.
- 10. You brought us into the net: you laid sharp torment on our loins.**
11. You let our enemies ride over our heads, we went through fire and water: but you brought us out into a place of liberty.
- 12. I will come into your house with burnt-offerings: and I will pay you my vows,**
13. The vows that opened my lips: that my mouth uttered when I was in trouble.
- 14. I will offer you burnt-offerings of fattened beasts, with the sweet smoke of rams: I will sacrifice a bull and the flesh of goats.**
15. Come then and hear, all you that fear God: and I will tell what he has done for me.
- 16. I called to him with my mouth: and his praise was on my tongue.**
17. If I had cherished wickedness in my heart: the Lord would not have heard me.
- 18. But God has heard me: he has heeded the voice of my prayer.**
19. Praise be to God: who has not turned back my prayer, or his steadfast love from me.

5 At the end of the (last) pause there may follow

Lord God, whose blessed Son rose in triumph and set us free: grant us the fullness of life he promised us, that through the Holy Spirit our hearts may possess him whom our eyes cannot see, the same Jesus Christ our Lord.

Amen.

A reading from the Book of Acts chapter 17 beginning at verse 22. (17.22-31)

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

Hear the word of the Lord.

Thanks be to God.

A reading from the first letter of Peter chapter 3 beginning at verse 8. (3.8-22)

Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called—that you might inherit a blessing. For ‘Those who desire life and desire to see good days, let them keep their tongues from evil and their lips from speaking deceit; let them turn away from evil and do good; let them seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.’

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God.

He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this refigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear the word of the Lord

Thanks be to God.

The Gospel of our Lord Jesus Christ according to John chapter 14 beginning at verse 15. (14.15-21)

Glory to you Lord Jesus Christ.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.